

# "HAVE YOU HERD?"



University of Kentucky  
College of Agriculture,  
Food and Environment  
Cooperative Extension Service

February issue of the Owen County Agriculture & Natural Resource Newsletter



**Kendal Bowman**  
Owen County Agriculture Agent

I don't know about you, but I'm starting to get spring fever! It's a good time to start planning starting seeds and ordering chicks.

Make sure to check out the spring issue of the Sweet Owen Magazine. In this issue, Molly Haines will be highlighting agriculture in our community!

I'm also working on a project and if anyone has some old greenhouse hoops to donate please let me know!

With many new farmers in the community, it would be nice if we had an Ag Directory together. If you can provide me with; mobile tire repair, fencers, barn builder, painters, mobile mechanic, etc... We will try to put all of these resources together.

In March be checking with the conservation district about applying for their cost-share program. The CAIP cost share should be available in April. Mark your calendar for April 6th for our Ag Funding Workshop.



With the rising cost of ink, paper, postage, ect. we want to make sure you are receiving the Ag newsletter the most beneficial way for you. If you could take a moment to fill out this survey. It would help us know how you would like to continue receiving your newsletter. If you haven't already completed it you may scan the QR code, stop by the office, or you may type " [shorturl.at/lwxJ2](https://shorturl.at/lwxJ2) " in your browser.

Cooperative Extension Service  
Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.  
LEXINGTON, KY 40546



Disabilities  
accommodated  
with prior notification.

# BEEF WEBINAR SERIES

## WHERE IS THE CHEAP FOOD?

COOPERATIVE EXTENSION



**FEBRUARY 14  
8 PM**

**TO REGISTER EMAIL  
DBULLOCK@UKY.EDU**

Cooperative Extension Service  
Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

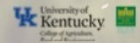
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COOPERATIVE EXTENSION



# BEEF WEBINAR SERIES

## BEEF MANAGEMENT UPDATE

**MARCH 14  
8 PM**

**EMAIL TO REGISTER  
dbullock@uky.edu**

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**EDEN SHALE FARM  
UPDATE**

**Christmas was cold. Not just cold, but like, disrespectfully cold! Kentucky usually doesn't see winter weather that is dangerous to be out in, but December 23rd was such a day.**

**The Mesonet weather station at the farm measured the extremes of those three days. We had five consecutive days with lows of at least 12° F. During the worst of the weather on Friday, Eden Shale experienced a low of -8° F with wind gusts of up to 41 mph recorded. This resulted in a measured windchill of -33° F.**

**This harsh weather showed me how resilient our cattle can be. When in good health and having access to proper nutrition, cattle are able to withstand some pretty extreme conditions. But I still felt sorry for them that day as I packed buckets of grain through the wind and snow to make sure they had a belly full of energy.**



**Once fed, each group needed a drink of water. And as everyone reading this knows, that was the hard task of the day. However, three of the five water tanks were open and functioning as designed that morning.**

**The first tank was a Ritchie trough style water tank in the barn with an electric heater keeping it open. Cheating I know, but nice none the less.**

**The second tank that was open was a tire water tank. This tank had an insulative lid that covers 2/3's of the surface allowing the cows to drink from each side. There were 97 cows using this tank and it was still open and functioning properly. Having that number of cows drinking**



**replenishing the water with warmer water from under ground, and having some woods nearby that served as a windbreak, both aided in the tire not freezing.**

**The third tank that was functioning normally was Dr. Higgin's tire tank with the automated lid that I highlighted last month. The lid on this tank covers the entire surface of the tire and it has watering pans located on either side. When the cattle walk up to the tank a pump fills the water pans to allow them to drink. When the cattle leave, the water turns off and drains back under the lid and down into the tire. This means there is no water left exposed to freeze while the cattle are not present. This tire**



# NUISANCE WEED SPRAYING PROGRAM

**NOTE: The registration period for this program is the month of February, and all registration must be done online at <http://www.kyagr.com/consumer/nuisance-weed-spraying-program-application.aspx>. This program consists of weed spraying demonstration plots. The department will provide the sprayer and enough chemical for the treatment of 10 acres of agricultural land or 100 gallons of spot spraying mix to be used on agricultural land. The department's representative will demonstrate proper mixing and application techniques. A number of nuisance weeds can be treated under this program depending on the needs of the participant. This program is limited to broadleaf weeds.**

**Broadcast Spraying demonstration plots consist of:**

- 10 acres of agricultural land will be treated with chemical provided by the department
- Application is performed with a two-wheeled trailer type sprayer equipped with boomless nozzles

**If additional chemical is provided by the participant, an additional 10 acres can be treated**

**Spot Spraying demonstration plots consist of:**

- 100 gallons of broadleaf chemical mix which is applied until sprayer is empty
- Application is performed with a two-wheeled trailer type sprayer equipped with a handheld spray wand used by the tractor operator

**If additional chemical is provided by the participant, an additional 100 gallons can be sprayed**

**For each demonstration:**

- The participant must provide water source
- The participant must provide tractor and operator
- All chemical products must be labeled and the product label will be strictly followed

**A maximum of 7 participants per county**

**This program is designed to target weeds that have a negative impact on the participant's agricultural production. There will be an annual online application period to participate in this**



# RAISING THE STEAKS...AND CHOPS

## MEAT ANIMAL FINISHING SCHOOL

**WHEN**

**February 28**  
**March 7, 14, 21**  
**6:00 – 8:30 pm**

**Learn more about raising livestock through finishing. Discover the differences and similarities between finishing on grass or grain. Learn from other producers' experiences. See how the finished product is processed. Gain knowledge to increase marketing opportunities for your beef, pork and lamb.**

**LOCATION:**

**Classes will rotate among local Extension Offices**



# START THE YEAR RIGHT WITH GOOD RECORD BOOK- KEEPING PRACTICES



University of Kentucky  
College of Agriculture,  
Food and Environment  
Cooperative Extension Service

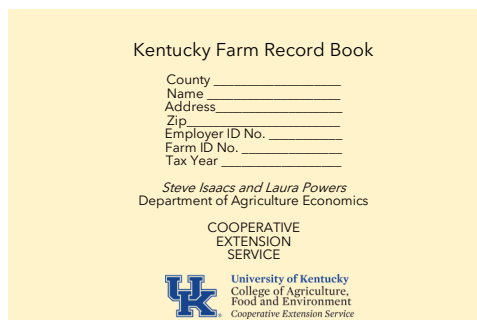
Record-keeping is not everyone's favorite activity, but with a little time, patience and a commitment to get it done, your financial life will be more peaceful.

Record-keeping tasks don't have to be difficult. Think of it as a way to keep track of your operation that will help you make better long-term decisions. You can use a ledger book or a computer—whatever helps you maintain consistency. Software programs can help you make sense of your data.

Software has become more user-friendly over time, and while it may not make the record-keeping process fun, it could help you see the overall picture of your operation. Some programs track purchases and how you use each item on a particular enterprise or field. You'll be able to keep track of repair and maintenance records for specific farm equipment and produce balance sheets, income statements and cash flow budgets.

For many livestock operations, a good time to start keeping records is when your veterinarian comes to check your animals. Vets usually charge per head, so that data can help you develop a list of animals that need attention. You can use the same data to develop health histories of your animals, which will lead to more informed exams and diagnoses in the future.

Make record-keeping a team work on the records and budget read the information while an-aware program or writes it in the overwhelmed if you do a little for the end of the year. Year-end fying if you've done the work ate year-end reports with a few through stacks of bills lying



effort for your family. Sit down and together. Perhaps one person can other person types it into the soft-ledger book. You won't become bit each day and don't save it all up procedures also can feel more satis-throughout the year. You can gener-simple clicks and not have to sort around the home or office.

The University of Kentucky College of Agriculture, Food and Environment's Department of Agricultural Economics has several tools online that could help with budgeting and decision-making. Visit <https://agecon.ca.uky.edu/budgets> to see what is available.

For more information about record-keeping and a variety of other farm management topics, contact the Owen County Cooperative Extension Service.

Sources: Steve Isaacs, extension agricultural economist

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# 2023 Regional GAP Trainings

February 23 - 10:00 am -12:00 pm - Montgomery County Ext. Office.....(859) 498-8741

February 28 - 9:00 am - 12:00 pm - Shelby County Ext. Office .....(502) 633-4593

February 28 - 6:00 pm - 8:00 pm - Harrison County Ext. Office .....(859) 234-5510

March 2 - 6:00 pm - 9:00 pm - Garrard County Ext. Office .....(859) 792-3026

Amy Rochkes: (865) 622-4606



University of Kentucky  
College of Agriculture,  
Food and Environment  
*Cooperative Extension Service*

## Private Pesticide Applicator Training

Do you purchase restricted used pesticides? Then mark your calendars for one of the upcoming trainings.

Feb 28th 6pm, Scott Co. Extension 502-863-0984

March 6th 6pm, Owen Co Extension

April 7th 9:30am, Owen Co Extension

**MUST RSVP call 502-484-5703**

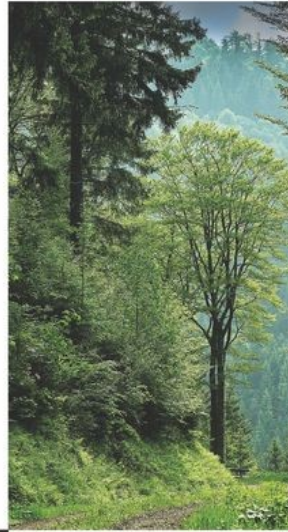


**BEGINNING MAY 12TH**

Boone County Extension is excited to launch its first Kentucky Master Naturalist Volunteers Cohort.

This 10 to 12-week program will teach participants a wide range about their environment including:

- Wilderness Safety
- Water quality
- Wildlife
- Plants
- Geology
- And so much more!



# Weed Management Program

**Tuesday, February 21, 2023**

**6:00 p.m.**



**Location:**  
**Carroll County Extension Service**  
**500 Floyd Drive, Carrollton**  
**(502) 732-7030**  
**R.S.V.P. by February 15**



Carroll County ANR Agent, Maggie Turner and Trimble County ANR Agent, Regina Utz will be hosting this informative program on Weed Management.

**Guest Speaker will be**

**Dr. J.D. Green, University of Kentucky Extension Professor of Weed Science**  
 Dr. Green's primary research interests include weed management programs for grain crops (corn and soybean), forage crops (alfalfa, pastures, hayfields), and non-cropland areas.



Applications available February 6th, 2023

Cost \$200, scholarships are available

Contact for more details  
 Call: (859) 586-6101  
 Email: lacey.laudick@uky.edu  
 Instagram: @bcenvironmentaledu  
 Facebook: @boonecountyenvironmentaleducation

## The UK Backyard Streams Program Presents:

# Invasive Plant Management Along Waterways

**Date:** Saturday, February 18<sup>th</sup> >> **Inclement Weather Date:** February 25<sup>th</sup>

**Time:** 10:00-12:00 >> **Location:** End of Hoffman Lane, La Grange

**\*\*Park Along Hoffman Lane. >> Bring a Folding Chair (optional).\*\***



This outdoor workshop is for anyone interested in learning all about invasive plants:

- ✓ Plant ID
- ✓ Treatment/Removal
- ✓ Tools/PPE
- ✓ Replanting with Natives
- ✓ Long-term Management

Instructors will review the impacts of invasive plants in riparian buffers and the water quality benefits of proper management.

Participants will have the opportunity to try out some of the tools used in the demonstration.



### Registration Preferred:

[www.bit.ly/INVASIVEPLANTS2023](http://www.bit.ly/INVASIVEPLANTS2023)

Email [RTrueman@OldhamCountyKY.gov](mailto:RTrueman@OldhamCountyKY.gov)

Call # (502) 222-1476

Learn More About UK's Backyard Streams Program Here:

[www.uky.edu/bae/backyardstreams](http://www.uky.edu/bae/backyardstreams)



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Funding for this project is provided in part by a grant from the U.S. EPA through the Nonpoint Source Section of Kentucky Division of Water to the Oldham County Fiscal Court, as authorized by the Clean Water Act Amendments of 1987, 319(h) Nonpoint source Implementation Grant.

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# Introduction TO HOMESTEADING AND SUBSISTENCE AGRICULTURE

March 31 - April 1

Harold R. Benson Research  
and Demonstration Farm  
1525 Mills Lane  
Frankfort, KY 40601

These workshops will cover a wide variety of subsistence agriculture topics with the goal of introducing participants to the concept of becoming self-sufficient by utilizing their resources to grow food for themselves and their families.



This institution is an equal opportunity provider. Reasonable accommodations for individuals with disabilities will be provided free of charge upon request. Language access services for limited English proficient individuals, will be provided free of charge upon request. Please contact David Peery at david.peery@kysu.edu  
All requests should be made by 3/1/2023

## Topics Include:

- Introduction to Home-Based Processing
- Introduction to Growing Perennial Fruits and Nuts
- Lunch and Networking with Vendors
- Annual Fruit and Vegetable Production
- Introduction to Beekeeping
- NRCS Technical Assistance and Cost-Share Opportunities
- Introduction to Caring for Cattle
- Introduction to Caring for Sheep and Goats
- Lunch and Networking with Vendors
- Introduction to Caring for Pigs
- Introduction to Caring for Poultry
- Meat Processing



Register Now:

<http://bit.ly/3HSzWmt>



**KENTUCKY STATE  
UNIVERSITY**

Cooperative Extension Program

# BEEF

## on a Budget

Want to learn how to maximize your beef dollar at the grocery store? Join registered dietitian, Janine Faber, as she discusses the nutritional benefits of beef, budget-friendly beef cuts, proper storage, shopping tips when purchasing beef, and delicious recipes.

Sponsor: The Kentucky Beef Council

**TUE, March 7, 2023 6:30 pm**

virtually via Zoom (link will be sent day prior to session for those registered)

OR

**FRI, March 10, 2023, 10:00 am**

Boone County Extension Enrichment Center, Upper Level, 1824 Patrick Drive, Burlington

(859) 586-6101 or [boone.ca.uky.edu](http://boone.ca.uky.edu) to register



University of Kentucky  
College of Agriculture,  
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Cooperative Extension Service

February 15, 2023  
6:00 pm  
101 Lakeview Ct,  
Frankfort, KY  
40601



## DESIGNING EDIBLE LANDSCAPES

### ABOUT THIS CLASS

Learn about incorporating edible plants into your landscapes to provide food for your family while looking as good as any other flower bed.

### MAIN TOPICS

- Design principals
- Annual fruit and vegetables in landscaping
- Native perennial fruit and nut species in landscaping
- Opportunities for edible interventions

REGISTER HERE

<http://bit.ly/3D0Q5DP>



February 15-18th

Louisville Expo Center

## BQCA Training

Feb 13th 6pm Scott Co. Extension

MUST RSVP by Feb 8th

502-863-0984

-A local one will be offered later in the year

## Spring Forages



- March 21st, 2023 6pm  
*(weather date March 28th)*
- *Scott Co Extension Office*
- *Dr. Ray Smith will discuss forage reseeding and varieties*



The Owen County High School Agriculture Department was selected as one of 32 CTE programs to participate in the 2022-2023 Kentucky CTE Showcase. They received a mini grant to create a display that celebrates and shares authentic examples of the high-quality career and technical education offered in our program. Members of the Owen County FFA Chapter Executive Team will be participating in this showcase at the Capitol on Feb. 21 and the Kentucky School Board Association (KSBA) Annual Conference on Feb. 24. To prepare for this showcase, FFA executive team members have practiced presenting to the Owen County school board members, the Owen County Cattlemen's meeting, and the Owen County Farm Bureau board meeting.

PBPT Produce Best Practices Training

Fruit & vegetable growers who plan to sell at the Farmers Market this year should attend

February 15th  
9am  
Shelby Co Extension

MUST RSVP  
502-633-4593

Increasing Alfalfa Hay Sales to Horse Owners

Bermudagrass and Alfalfa-A Perfect Combination!

Options for Hay Mechanization

Hay Mechanization

Fall Armyworm Research Study

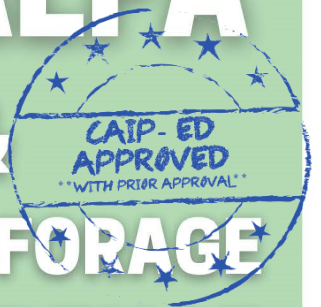
Assessing the Nutrient Status of Kentucky Alfalfa Stands

KDA Hay Contest

Update on Options for managing thinning alfalfa stands

# ALFALFA

&



# STORED FORAGE CONFERENCE

**HAY PRODUCTION, MARKETING AND MECHANIZATION**



**FEB. 21 8AM**

CENTRAL TIME

## CAVE CITY CONVENTION CENTER

Click Here to Register Today!



Kentucky Forage and Grassland Council

FOR MORE INFORMATION, CONTACT KATE AT (513) 470- 8171



**February 1:** KY Forest Health Update, Tree of the Week, and Wildlife Sounds

**February 8:** Impact of Climate on Bourbon

**February 15:** What is a Bird?, Backyard Bird Count

**February 22:** Fire Season, Tree of the Week, and Wildlife Sounds

For "From the Woods" zoom link email: [rdwill5@uky.edu](mailto:rdwill5@uky.edu)

**THIRD THURSDAY THING**

**Topic: Organic Agriculture**

**February 16, 2023 at  
10:00 AM EST**

**Join us in-person at the Harold R. Benson  
Research & Demonstration Farm or online!**

1525 Mills Lane, Frankfort, KY 40601

[youtube.com/kysuag/live](https://youtube.com/kysuag/live)

KENTUCKY STATE UNIVERSITY  
Land Grant Program

**THIRD THURSDAY THING**

Every third Thursday of the month,  
January through November, at 10 a.m. ET

**January 19:** USDA Farm and Home Loans | Natural Resource Management  
**February 16:** Organic Agriculture  
**March 16:** Small Ruminants  
**April 20:** Pest Control | NRCS Programs  
**May 18:** Aquaculture  
**June 15:** Farmers Markets | Juneteenth Celebration  
**July 20:** Fencing | Pastured Poultry  
**August 17:** Sustainable and Organic Agriculture  
**September 21:** Pawpaw  
**October 19:** Small Ruminants  
**November 16:** Small Farms Conference

Join us in person at the Harold R. Benson  
Research and Demonstration Farm or online  
at [YouTube.com/kysuag/live](https://YouTube.com/kysuag/live)

KENTUCKY STATE UNIVERSITY  
Cooperative Extension Program

This institution is an equal opportunity provider.

**COMING SOON...Horticulture Webinar Wednesdays**

Visit [kentuckyhortnews.com](https://kentuckyhortnews.com)



Thursday, April 27th  
6:30 PM

Owen County Extension Office  
Please RSVP 502-484-5703

46th Annual Turf & Landscape Management

# Short Course

Feb. 21-23, 2023

Hardin County Extension Center  
Elizabethtown, KY

**TUESDAY**

Pesticide  
Certification  
Course & Exam

**WEDNESDAY & THURSDAY**

Concurrent sessions:  
• Commercial Lawn & Landscape  
• Golf  
• Sports Turf

**\$40** BEFORE  
per day FEB. 17

Pesticide  
CEUs  
available

Scan to  
register



## 2023 CENTRAL KENTUCKY GRAIN PRODUCERS SEMINAR

Monday, February 27, 2023 ~ 9:00 am — 12:00 pm

Location: Fayette County Extension Office

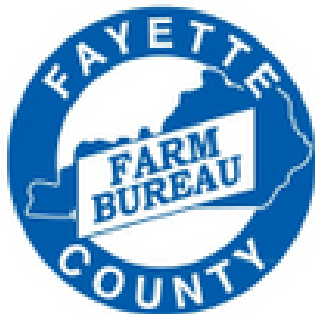
1140 Harry Sykes Way, Lexington, KY

PLEASE RSVP: (859) 257-5582

**LUNCH WILL BE SERVED**



Specialists in Farm & Turf Equipment Since 1972



**Dr. Chad Lee**  
*Grain Crops Specialist*

**Dr. Jordan Shockley**  
*Agriculture Economics*

**Dr. Steve Isaacs**  
*Agriculture Economics*

High School Ag Scholarships!

Cattlemen's — 502-484-5703

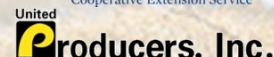
Farm Bureau — 502-484-2363

United Producers Inc. — 5002-484-5010

Soil Conservation — 502-484-3979 ext: 4012



College of Agriculture,  
Food and Environment  
Cooperative Extension Service



# Brunch and Learn at United Producers Inc. Owenton, KY



**Wednesday, February  
15th, 2023  
8:30am-9:30am,  
*Before the sale***

**Address:  
86 Bramblett Ln,  
Owenton, KY  
40359**

**Topic: Winter Hay Feeding Options**

COOPERATIVE EXTENSION

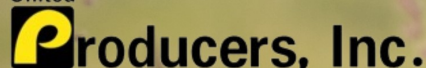


**Friday  
Farmer  
Fundamentals  
Every 3rd Friday Night  
Except July & January**



## **Feb. 17th Topic: Cow Calf Management**


United



**86 Bramblett Ln,  
Owenton KY 40359**

**5:30-6:30pm  
Before The Sale  
502-484-5703**





**ARE YOU JUST  
STARTING YOUR  
FARM OR HAVE  
A BUSINESS IDEA?**



**THEN JOIN US FEBRUARY 28TH 6:30 AT THE  
OWEN COUNTY EXTENSION OFFICE  
PLEASE RSVP FOR THE MEAL 502-484-5703**

We will explore resources to support your business including:  
Northern Kentucky University Resources  
Legal. Financial. Coaching. Training.  
And many other Tools & Resources to Support Launch & Growth

**SAVE THE DATE**



**FARMERS  
MARKET  
SCALE  
CERTIFICATION**

**If you are selling items by  
weight, please drop your scale  
off at the Extension Office by  
April 4th. We will call after the  
state inspects them.**



**AG FUNDING WORKSHOP**

April 6th, 6:30pm  
Owen County Extension Office  
**MUST RSVP 502-484-5703 meal served**



- Learn how to apply for cost-share  
- Grants  
- Ag Loans

# Small-Scale Growing and Marketing

## A Webinar Series for Beginner Farmers

This virtual webinar series is designed for beginner farmers and will provide education about small scale production and marketing. One-time registration is required; participants may attend whichever session they are most interested in.



### Food Safety Practices

Tuesday, February 14 | 12:00-1:30 PM



### Producing and Marketing Grains

Tuesday, February 28 | 12:00-1:30 PM



### Producing and Marketing Cut Flowers

Tuesday, March 7 | 12:00-1:30 PM

For persons with disabilities requiring special accommodations, please contact Rachel Carow, [rachel.carow@unh.edu](mailto:rachel.carow@unh.edu) prior to the event. Given ample time, we will make any reasonable effort to make accommodations.

This material is based upon work supported by USDA/NIFA under Award Number 2021-70027-34693



Extension



NORTHEAST  
EXTENSION  
RISK  
MANAGEMENT  
EDUCATION



NATIONAL CENTER  
FOR APPROPRIATE  
TECHNOLOGY



National Institute of Food and Agriculture  
U.S. DEPARTMENT OF AGRICULTURE

## Homebased Microprocessing Workshop

Join our in-person workshop! Homebased microprocessors are farmers who grow and harvest produce to use in their value-added products. Homebased microprocessors are required to grow a predominant ingredient in the products they make. The first step to becoming certified as a home based microprocessor is to attend a Home based Microprocessor (HBM) workshop presented by the University of Kentucky. The cost of the workshop is \$50.00.

Thursday, February 15th

9:30AM-2:00PM

Franklin Co Extension

502-695-9035

Thursday, March 2nd

9:30AM-2:00PM

Shelby Co Extension

502-633-4593

Friday, April 15th

9:30AM-2:00PM

Pendleton Co Ext

859-654-3395

Tuesday, April 18th

9:30AM-2:00PM

Grant Co Extension

859-824-3355



FRANKLIN COUNTY COOPERATIVE EXTENSION

# 2023 WINTER SCHOOLS



## FREE CLASSES!

These schools qualify for the KADF CAIP Educational Credit

## 6:00 P.M.

CLASSES WILL BE HELD AT THE FRANKLIN COUNTY COOPERATIVE EXTENSION OFFICE  
101 LAKEVIEW COURT

### FEBRUARY 23 - BALE GRAZING

Will it work for you? If you attended Farm City Field Day last year you heard Dr. Greg Halich, UK Livestock Management Specialist, discuss Bale Grazing. Dr. Halich will explain the process in detail, plus how and when it works.

### MARCH 2ND - OFF-GRID SOLAR

Need to light a barn, charge a fence, run a pump? Dr. Morgan Hays, UK Biosystems and Ag Engineering, will explain options for where power is difficult and/or expensive to run for farm applications..

### MARCH 9TH - FRANKLIN COUNTY CATTLEMEN'S EDUCATIONAL MEETING

Enjoy a meal with fellow Cattlemen and learn From Dr. Les Anderson, UK Beef Specialist about the "X10D" app as an information hub for cattle producers to manage, connect and learn about things that matter to their enterprises.

**RSVP to: Crystal Harrod @ (502) 330-5084**

**RSVP required for the meal, non-members are welcomed too!**

### MARCH 16TH - BQCA CERTIFICATION\*

Beef Quality and Care Assurance enables beef and dairy producers to enhance their product, maximize marketability and strengthen consumer confidence. This is a requirement for KADF CAIP Large Animal Program participation but a good idea for anyone raising livestock.

**\*Does not qualify for the educational credit & a \$5 fee will be charged, make checks out to "KBN" .\***

**PLEASE RSVP TO 502 695-9035 TO REGISTER AND FOR NOTIFICATION IF A CLASS IS CANCELED!**

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opment  
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**IN-PERSON**

# Backgrounding/Stocker Profitability Conference



Kenny Burdine



Greg Hallich



Jonathan Shepherd

UK Agricultural Economics is partnering with the Kentucky Beef Network to offer a Backgrounding/Stocker Profitability Conference. This conference is funded by the Kentucky Agricultural Development Fund through the Kentucky Beef Network.

## TOPICS

- Understanding the current market environment
- Cost of gain vs value of gain
- Stocker and backgrounding budget scenarios
- Key marketing concepts for margin operations
- Tax and financial management of margin operations
- Livestock Risk Protection Insurance

Registration is \$15/person, RSVP deadline is February 20th. Please RSVP to the Fayette County Extension Office at (859) 257-5582 or [beau.neal@uky.edu](mailto:beau.neal@uky.edu).

**WHEN:** Friday - February 24, 2023  
9:30 AM - 2:30 PM -lunch provided

**WHERE:** Fayette County Extension Office  
1140 Harry Sykes Way  
Lexington, KY 40504

Department of Agricultural Economics  
400 Charles E. Barnhart Building  
Lexington, KY 40546-0276  
(859) 257-5762 | [agecon.ca.uky.edu](http://agecon.ca.uky.edu)



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# MID-SOUTH STOCKER CONFERENCE

**FEBRUARY 21, 2022**  
**5:30PM REGISTRATION**  
**6:00PM PROGRAM**

**FEBRUARY 22, 2022**  
**8:30AM REGISTRATION**  
**9:30AM PROGRAM**

**REGISTER HERE:**



**WKU L.D. BROWN AG EXPO CENTER**  
406 Elrod Road Bowling Green, KY 42104



# Farm Safety & Pasture Management

**March 17, 2023**

Lettleiki Icelandics  
6105 Eminence Pike  
Shelbyville, KY

Registration requested. Call Oldham County Extension

(502) 222-9453



**8:15 am** - Kickoff, Meet & Greet with Coffee and Treats

**9:00 am** - Farm Safety & Trailering Livestock - Dale Dobson, KY Dept. of Ag

**10:00 am** - Pasture Mgmt. - Traci Johnson, Oldham Co. Extension & Bob Coleman, University of KY Equine Extension

**11:00 am** - Raising Hope KY - Dr. Cheryl Witt

**11:15 am** - Preserving the Family Farm for Future Generations - Mary Lowry, Alta Vista Farm

**11:30 am** - Lunch & Icelandic Horse Demonstration



**KENTUCKY FAMILY FARM & AUTO INSURANCE**  
[WWW.KENTUCKYFAMILYFARM.COM](http://WWW.KENTUCKYFAMILYFARM.COM)  
KELLI WEARLY, AGENT | 502-744-9020







Almanac Signs



# February 2023

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 <b>From the Woods:</b> KY Forest Health Update, Tree of the Week, and Wildlife Sounds 11AM via ZOOM	2	3	4
5	6	7	8 <b>From the Woods:</b> Impact of Climate on Bourbon 11 AM via ZOOM	9	10	11
12	13 <b>Beef Quality Assurance Trainings</b> 6:00-8:00 PM Scott County Extension Office	14 <b>Beef Webinar Series: Where is the Cheap Food?</b> 8PM	15 <b>Brunch &amp; Learn:</b> 8:30-9:30 AM (Stockyards) <b>From the Woods:</b> What is a Bird? Backyard Bird Count 11 AM via ZOOM	16 	17 <b>Friday Farmer Fundamentals:</b> 5:30-6:30 PM (Stockyards)	18
19	20	21	22 <b>From the Woods:</b> Fire Season, Tree of the Week, and Wildlife Sounds 11 AM via ZOOM	23 <b>Winter Schools: Bale Grazing</b> 6:00 PM Franklin County Extension Office	24 <b>Backgrounding/Stocker Profitability Conference</b> 9:30-2:30 PM Fayette County Extension Office	25
26	27 <b>Central KY Grain Producers Seminar</b> 9:00 AM- 12:00 PM Fayette County Extension Office	28 <b>Private Applicator Pesticide Training</b> 6:00-9:00 PM Scott County Extension Office <b>Raising The Steaks &amp; Chops</b> 6:00-8:30 PM TBA	46th Annual Turf & Landscape Management Short Course Hardin County Extension Center			
			<b>Cooperative Extension Service</b> Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development			
			Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.			
			LEXINGTON, KY 40546			
						
			Disabilities accommodated with prior notification.			



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**Cooperative Extension Service**

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265 Ellis Hwy  
Owenton, KY 40359  
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Fax: (502) 484-5704  
Owen.ca.uky.edu  
Email: Kendal.bowman@uky.edu

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**Kendal Bowman**

County Agent for Agriculture & Natural Resources



**"Staying Positive doesn't mean you have to be happy all the time. It means that even on the hard days you know that there are better ones coming"**  
**- Anonymous**

**When the load feels to heavy, there is help available for free**

**Please Call 988 or Text "KY" to 988**